ENLIGHTIUM A C A D E M Y

Enlightium's Beliefs

Enlightium Academy is founded upon a biblical worldview. The following statements of the Christian faith are the foundations upon which our content and teaching methods are established, forming the life of our team's interactions with students and their families:

- We believe that the ultimate guide to faith and life is the Bible, which is inspired, infallible, and inerrant (2 Tim. 3:16-17; 2 Pet. 1:21).
- We believe in one triune God who exists as Father, Son, and Holy Spirit, and we believe that all three persons of the Trinity are equal, eternal, and essential (Deut. 6:4; Is. 42:8, Matt. 28:19).
- 3. We believe that Jesus Christ is fully God and fully man, was born of the virgin Mary, lived a perfect life on our behalf, was crucified as payment for the sins of the world, and was resurrected (Jn. 1:1,14; Matt. 1:23; 1 Cor. 15:3–4,20).
- We believe that Jesus Christ is alive today and is seated at the Father's right hand, where He intercedes for all believers (Rom. 8:34; 1 Jn. 2:1).
- We believe the Holy Spirit has come to convict the world of its sin and to teach, guide, and empower believers for His service (Jn. 16:8–13; Jn. 14:26; 1 Cor. 2:4,12; Eph. 3:16).
- We believe that God created mankind in His own image, but that every person is born a sinner and has sinned against God (Gen. 1:26-27; Rom. 3:9-20; Eph. 2:1-3).
- We believe that only those who have been born again in Jesus Christ are forgiven of their sin and rescued to dwell eternally with God (Jn. 3:1–8; Rom. 3:23–26; Eph. 1:7–9, Eph. 2:4–8; 1 Pet. 1:23).
- 8. We believe that those who receive Christ in faith are born of the Holy Spirit, who sanctifies them, and live as obedient children of God; we believe that this gift is available to everyone (Jn. 3:3–5; Eph. 1:13–14; Gal. 3:2, 14; 2 Thess. 2:13; Acts 2:38–39).
- We believe that the power of the Holy Spirit makes it possible for every Christian to grow in obedience to the Word of God and in spiritual maturity, and we believe that this growth is both a privilege and a responsibility (Ezk. 36:25–27; Titus 3:5-7; 1 Thess. 4:7-8; Gal. 5:22–25).

- 10. We believe that God created humanity as male and female image bearers, each gender ordained by God's will and objectively expressed of the whole person, spiritually and physically, from conception according to God's unchangeable plan for each unique human life, and each gender given distinct qualitative endowments uniting them in wise and fruitful rule over the earth, with equal dignity and value (Gen. 1:26-28; Ps. 139:13; Jer. 1:5; Mk. 10:5-9; Matt. 19:4-6).
- 11. We believe that the term "marriage" means a covenant sanctioned by God which joins one man and one woman in a single, exclusive, and sacred union, as delineated in Scripture (Gen. 1:27–28; Gen. 2:18, Gen. 2:21–25; Matt. 19:4–6; Mk. 10:5–9).
- 12. We believe in the sanctity, dignity, and irrevocable value of each human life from the moment of its conception, and the innate and sacred responsibility of humanity to guard and nourish each human life as a fellow unique human being created in the image of the living God (Gen. 1:26–28, Ps. 139:13, Jer. 1:5., Gen. 5:1–3, 1 Tim. 2:15, Deut. 4:40, 30:6, 19–20, Eph. 6:1–4).
- 13. We believe that the church is a chosen people made up of all believers, with Jesus Christ as its head, and that water baptism and communion are to be observed in the church today (1 Pet. 2:9–10; Gal. 3:28; Col. 1:18; Matt. 28:19; 1 Cor. 11:23–26).
- 14. We believe in the physical resurrection of Jesus Christ (1 Cor. 15:20–23; Jn. 20:24–29; Acts 1:11).
- 15. We believe that Jesus Christ will come again to judge the wicked, reward the righteous in Christ, and establish His reign on earth forever (1 Cor. 4:5; Heb. 9:27–28; Rev. 20:11–15; Rev. 21:1–8).